

## The Church's Calendar This Week

Sunday, May 30

### **The Solemnity of the Most Holy Trinity**

Masses at 6:00/8:00/10:00a/12:00/6:00p

Live-Streamed Mass at 10:00 a.m.

**Cathedral closed after each Mass**

Monday, May 31 – **Memorial Day Holiday**  
**Feast of the Visitation of the Blessed Virgin Mary**

Mass at 12:00 p.m.

**Cathedral closed after Mass**

Tuesday, June 1

**Memorial of St. Justin, martyr**

Masses at 6:30 a.m. and 12:00 p.m.

**Cathedral closed after each Mass**

Wednesday, June 2

**Wednesday of the Ninth Week in Ordinary Time**

Sacrament of Reconciliation at 10:00 a.m.

Masses at 6:30 a.m. and 12:00 p.m.

**Cathedral closed after each Mass**

Thursday, June 3

**Memorial of St. Charles Lwanga and  
Companions, Martyrs**

Masses at 6:30 a.m. and 12:00 p.m.

**Cathedral closed after each Mass**

Friday, June 4 – **First Friday**

**Friday of the Ninth Week in Ordinary Time**

Masses at 6:30 a.m. and 12:00 p.m.

Holy Hour w/ Adoration/Benediction at 10:00 a.m.

**Cathedral closed after each Mass**

Saturday, June 5 – **First Saturday**

**Memorial of St. Boniface, bishop, martyr**

Mass at 7:00 a.m.

Adoration/Benediction after Mass

Sacrament of Reconciliation at 10:00 a.m.

Mass at 12:00 p.m.

Vigil Mass at 5:00 p.m.

**Cathedral closed after each Mass**

Sunday, June 6

### **The Solemnity of the Most Holy Body & Blood of Christ**

Masses at 6:00/8:00/10:00a/12:00/6:00p

Live-Streamed Mass at 10:00 a.m.

**Cathedral closed after each Mass**

## Stewardship of Treasure

### **Offertory Collection**

**5/17 – 5/24**

Pentecost & Sunday Offering	\$ 4,911.58
Weekday Mass	\$ 738.80
Online Giving	\$ 1,635.14
Feasts & Solemnities	\$ 20.00
<b>Total Offertory</b>	<b>\$ 7,305.52</b>

### **Other Collection**

Repair & Maintenance	\$ 72.00
Catholic Communication Campaign	\$ 32.00
Mass Intentions	\$ 50.00
Devotional Candles	\$ 807.00
Cathedral Gallery	\$ 208.10
<b>Total</b>	<b>\$ 8,474.62</b>

## Living the Liturgy

- Develop a one-paragraph explanation of the divine Trinity that makes sense to you and would also make sense to an eight-year-old. Then find an eight-year-old and try out your paragraph.
- The Jewish feast of Passover or *Shavuot* was originally a festival of giving thanks to God for the blessing of the harvest. Take an inventory of what you must be grateful for. Write each item on a separate slip of paper and place them in a bowl to represent the “first fruits” of God’s love for you.
- God is so good that even his name is a blessing. Bless your family members by tracing the cross on their foreheads while saying: “May God bless you — the Father, Son, and Holy Spirit.”

## Sharing the Faith

- Moses tells the people to obey the commandments and Jesus tells the Apostles to teach all to obey all he commanded them. Does the concept of obedience require us to be children? Is there an “adult” way to understand that concept?
- Sometimes the idea of evangelization is downplayed because some think it disrespectful to approach other cultures or religions with our understanding of God. Do Jesus’ words at the end of Matthew challenge that attitude?
- All of today’s readings speak of God initiating a relationship with his people repeatedly throughout history. How has God initiated a relationship with you personally throughout your life?

## Saint of the Week

Sometimes Jesus withdraws from us so that we may not attach ourselves too much to the joys of sense. When He withdraws, however, He sends the Holy Spirit, the Comforter, who sustains, helps, and consoles us. - St. Joseph Marello (1844-1895), Bishop, Spiritual Director, Feast Day May 30

# May 30, 2021 – Solemnity of the Most Holy Trinity

## Exegesis on this Sunday's readings

*Deuteronomy 4:32-34, 39-40 | Psalm 33:4-5, 6, 9, 18-19, 20, 22 | Roman 8:14-17 | Matthew 28:16-20*

Today we hear an extraordinary juxtaposition: "They worshipped, but they doubted" (Matthew 28:18). How can you doubt something you worship, or worship something you doubt? It shouldn't make sense, but somehow it does. Many of us do it, too: we gather on Sunday and worship, but our conviction ebbs and flows. We're just going through the motions. It's hard to blame the Apostles for doubting during those early days after the Resurrection. They knew Jesus had been crucified and buried in a tomb. That he had risen was a wild leap of the heart, a jerk of the imagination; but was it true? Even their eyes were slow to convince them.

It was nothing new. Moses harangues the people for their slow and sloppy faith. He asks: Did any other people ever experience what you've experienced? Have others heard the voice of God? Have they been selected to be God's special people? Don't be so slow to remember, he lectures them. You already know all this! So, you should also know that your God, not the false gods of your neighbors but your God, reigns above and below the earth. He alone is God and you must obey his commandments. St. Paul reminds us why we obey: not because we are slaves forced to follow orders, but because we are adopted sons and daughters, children of our "Abba" God. We do what good children do: obey out of love and understanding.

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### **Next Sunday's Readings: "The Solemnity of the Most Holy Body and Blood of Christ"**

*Exodus 24:3-8 | Psalm 116:12-13, 15-16, 17-18 | Hebrews 9:11-15 | Sequence: Lauda Sion | Mark 14:12-16, 22-26*

## From the Rector's Desk

Dear Cathedral Basilica Ohana,

Greetings of peace, love, and joy!

*"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you." Matthew 28: 19-20*

One God, Three Divine Persons, Father, Son, and Holy Spirit. This is the mystery of the Trinity. Great thinkers in the past have tried to unravel the mystery of God. In its profoundness, one can only understand how our God works in the history of salvation. The Father, the Creator, Son, the Savior, and the Holy Spirit, the Sanctifier. This mystery is incomprehensible, but Jesus teaches us about the Father and the Holy Spirit from which we draw our understanding and faith.

The Gospel of Matthew presents to us through Jesus' words that it through baptism in the name of the Father, Son, and Holy Spirit that one becomes a disciple. And anyone who is baptized is asked to observe all that Jesus commanded.

The awareness of God's presence in our lives makes us understand how we can truly live our lives. Since the beginning of time, God has already acted so greatly and wonderfully. By virtue of our baptism, we are called as sons and daughters of God, Disciples of Christ, and in the words of St. Paul in his Letter to the Corinthians, we are temples of the Holy Spirit. Aware of being who we are with God, we do everything to conform to His ways to live our lives as He created us from the beginning of time. And, having God in our lives enables us to continue spreading the Good News of the Kingdom that we can change this broken world lured by sin and evil, knowing that God is in us and with us.

This Solemn Feast of the Holy Trinity is a great occasion and an opportunity to renew our commitment to God. Also, to deepen our relationship with Him as He relates with us. When we are constantly reminded of God's presence in our lives, we ought to act accordingly. In this way, we make our world, our families, our church, One Ohana in One God.

We continue to give praise and honor to God as we pray, "Glory be to the Father, and to the Son, and to the Holy Spirit. As it was, in the beginning, is now and ever shall be, world without end. Amen."

Your friend in Jesus,

Fr. Pascual